



Meeting Date: 09/13/2022

Please submit your comments no later than **Monday at 12:00 p.m.** to ensure they are accessible to the public and the Board.

NOTE: Written public comments are linked to the agenda twice a day. The process to gather and upload all comments and documents takes approximately 45-60 minutes, depending on the length of the agenda and number of written comments received. The timestamp on the uploaded comments indicates when the public comment portal was accessed by County staff to start creating the report. It does not indicate when the documents were published online. All comments submitted will become part of the official record.

Pursuant to Section 38 of the Rules of the Board, you are hereby advised that if you are addressing the Board regarding a confidential dependency matter under the supervision of the Department of Children and Family Services, you are not to disclose any case identifying information which is made confidential under the provisions of Welfare and Institutions Code Sections 827 and 10850.

Show more ↓↓

INSTRUCCIONES

First Name*

Daniel NOMBRE

MI

INICIAL

Last Name*

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State

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90012 CODIGO POSTAL

Name of Organization Represented

Council of Mexican Federations in North ORGANIZACION

Attach Word, Excel, or PDF supporting document(s). (5 attachments limit)

Upload File

Written Public Comme...

✗ Remove Agenda: 29

AGREGUE SU COMENTARIO COMO UN DOCUMENTO WORD, EXCEL, O PDF. DEPUES ESCOGA EL ARTICULO 29

Agenda Items

Enter Keyword

Agenda

Title

Agenda	Title
<input type="checkbox"/>	Set Matter-1 American Rescue Plan Funding Report
<input type="checkbox"/>	Set Matter-2 Public Health Orders
<input type="checkbox"/>	3. Appointments to Commissions/Committees/Special Districts
<input type="checkbox"/>	4. Enhancing Gun Regulation in Los Angeles County
<input type="checkbox"/>	5. Palos Verdes High School Fee Waiver
<input type="checkbox"/>	6. Community Youth Engagement Resource Fair Parking and Fee Waiver
<input type="checkbox"/>	7. Committing to End the Los Angeles County Eviction Moratorium
<input type="checkbox"/>	8. Extend the Reward Offer in the Investigation of Murder Victim
<input type="checkbox"/>	9. Extend the Reward Offer in the Investigation of Murder Victim
<input type="checkbox"/>	10. Extend the Reward Offer in the Shooting Investigation of Victim
<input type="checkbox"/>	11. Los Angeles County Pilot Project for Abortion and Other Reproductive Healthcare Services
<input type="checkbox"/>	12. Supporting President Biden’s Request for Funding to Combat COVID-19 and Monkeypox

Agenda	Title
<input type="checkbox"/>	13. Health Care for Employees Contracted by the Department of
<input type="checkbox"/>	14. Project Roomkey Staff at Auto Park 29 Parking Fee Waiver
<input type="checkbox"/>	15. Establishing a Countywide RV Encampment Pilot Program
<input type="checkbox"/>	16. Deepening the County's Commitment to Equitable Deployment of Enhanced Regional Broadband Infrastructure - Establishing an Intergovernmental Broadband Coordinating Committee
<input type="checkbox"/>	17. Evelyn's Breast Friends Forever Foundation's 5K & 14K Run and Walk Fee Waiver
<input type="checkbox"/>	18. Sharsheret's West Coast Dash 5K/10K/Family Fun Race Fee Waiver
<input type="checkbox"/>	19. Support the Zero Waste Plan as Part of a Comprehensive Approach to Establish a Sustainable Waste Management Future in Los Angeles County
<input type="checkbox"/>	20. Dedicating the Lobby of the San Fernando Child and Family Clinic to Maria Chong-Castillo
<input type="checkbox"/>	21. Memorial of Ocean Lifeguard Derek Traeger Fee Waiver
<input type="checkbox"/>	22. Heal the Bay Coastal Cleanup Day 2022 Fee Waiver
<input type="checkbox"/>	23. Los Angeles County Fire Department, Lifeguard Division, Swim Exam at Zuma Beach 2022 Fee Waiver

Agenda Title

24. Temple Mishkon Tephilo High Holidays Fee Waiver

25. Board of Supervisors Meeting Minutes for July 2022

26. Fish and Wildlife Propagation Fund Grant Award

27. Fish and Wildlife Propagation Fund Grant Award

28. Fairview Heights Project Funding Agreement

29. American Rescue Plan Local Fiscal Recovery Funds Spending Plan

In Favor

Oppose

Other

Comments (Optional)

ESCOGA EL ARTICULO 29, SELECCIONE LA "IN FAVOR (A FAVOR)" Y ESCRIBA SU COMENTARIO PUBLICO SI NO PUDO AGREGAR SU COMENTARIO COMO DOCUMENTO WORD, EXCEL, O PDF.

Maximum 8000 characters allowed

30. Medical, Dental, Life Insurance and Disability Plans for 2023

31. Bone Marrow and Organ Donation Leave for Los Angeles County Employees

32. Countywide Classification/Compensation Actions

Agenda	Title
<input type="checkbox"/>	33. Settlement of Litigation Arising Out of an Employment Matter
<input type="checkbox"/>	34. Charging into the Future with Los Angeles County's Public Housing Residents Project Grant Awards
<input type="checkbox"/>	35. Community Broadband Network Services Master Agreements
<input type="checkbox"/>	36. County Code, Title 5 - Personnel Amendment
<input type="checkbox"/>	37. Drayage Services Contract
<input type="checkbox"/>	38. Special Tax Consulting Services Contract
<input type="checkbox"/>	39. Transcription Information Technology Software Systems and Related Medical and Radiology Reports Transcription Services Sole Source Agreement Amendment
<input type="checkbox"/>	40. Measure B Rate Increase
<input type="checkbox"/>	41. Specialty Mental Health Services Contract Amendment
<input type="checkbox"/>	42. Medi-Cal Health Enrollment Navigators Project Award
<input type="checkbox"/>	43. Future of Public Health Funding Award

Agenda	Title
<input type="checkbox"/>	44. The Conrad Hilton Foundation to Support Home Visiting and Early Care and Education Award
<input type="checkbox"/>	45. Greater Good Charities GOODS Program Agreement
<input type="checkbox"/>	46. Landscape and Ground Maintenance Services Contracts
<input type="checkbox"/>	47. Charles White Park Playground Replacement Project
<input type="checkbox"/>	48. Earvin "Magic" Johnson Park Shade Equity Tree Planting Project
<input type="checkbox"/>	49. Devil's Punchbowl Natural Area Trail Reestablishment Project
<input type="checkbox"/>	50. The East Los Angeles Area Parks Mowing Services Contract
<input type="checkbox"/>	51. East Los Angeles Community Roadway Improvement Project
<input type="checkbox"/>	52. On-Call Channel Right of Way Clearing Services Contract
<input type="checkbox"/>	53. On-Call Project Management/Construction Management Consultant Services Agreements
<input type="checkbox"/>	54. On-Call Sewer Pump and Motor Repair Services Contract
<input type="checkbox"/>	55. Probation Camp Glenn Rockey Closed-Circuit Television Project Construction Contract

Agenda	Title
<input type="checkbox"/>	56. Infrastructure Improvement Cooperative Financial Agreement
<input type="checkbox"/>	57. Marina Del Rey - Department of Beaches and Harbors Project Construction Contract
<input type="checkbox"/>	58. Annexation and Levying of Assessments for County Lighting Districts in the Unincorporated Areas of Avocado Heights and South Whittier
<input type="checkbox"/>	59. Annexation and Levying of Assessments for County Lighting Districts in the Unincorporated Areas of South Whittier, La Crescenta and Canyon Country
<input type="checkbox"/>	60. Traffic Regulations in the Unincorporated Communities of City Terrace and East Los Angeles
<input type="checkbox"/>	61. Traffic Regulations in the Unincorporated Community of La Crescenta/Montrose
<input type="checkbox"/>	62. Pavement Preservation and Roadway Improvement Job Order Contracts
<input type="checkbox"/>	63. Los Angeles County Zero Waste Plan
<input type="checkbox"/>	64. Puente Creek Bikeway Project
<input type="checkbox"/>	65. Drainage District Improvement No. 26, Parcel 227 Award
<input type="checkbox"/>	66. The California Governor's Office of Emergency Services (Cal-OES) - High Frequency Communications Equipment Program Award

Agenda	Title
<input type="checkbox"/>	67. Filming Television Programming Featuring the Fire Department License Agreement
<input type="checkbox"/>	68. Acquisition of Two Rescue Boats
<input type="checkbox"/>	69. Acquisition of 24 Paramedic Squad Vehicles
<input type="checkbox"/>	70. Report by the Inspector General on Reforms and Oversight Efforts
<input type="checkbox"/>	71. Rescind the Juvenile Institutions Services Hiring Freeze
<input type="checkbox"/>	72. High Frequency Communications Equipment Program Grant Subaward
<input type="checkbox"/>	73. Special Appropriation Fund Transfer
<input type="checkbox"/>	74. City of Artesia Election
<input type="checkbox"/>	75. City of Compton Election
<input type="checkbox"/>	76. City of Downey Election
<input type="checkbox"/>	77. City of El Monte Election
<input type="checkbox"/>	78. City of Huntington Park Election

Agenda	Title
<input type="checkbox"/>	79. Long Beach Unified School District Election
<input type="checkbox"/>	80. Monrovia Unified School District Election
<input type="checkbox"/>	81. Pasadena Area Community College District Election
<input type="checkbox"/>	82. City of San Marino Election
<input type="checkbox"/>	83. City of South Gate Election
<input type="checkbox"/>	87. County Code, Title 5 - Personnel Amendment
<input type="checkbox"/>	88. County Code, Title 6 - Salaries Amendment
<input type="checkbox"/>	89. County Code, Title 6 - Salaries Amendment
<input type="checkbox"/>	SD-1. County Sanitation District No. 27 and Newhall Ranch Sanitation District Recommendations and Approval of Minutes
<input type="checkbox"/>	1-D. Funding Agreement between the County and the Los Angeles County Development Authority
<input type="checkbox"/>	2-D. The Arizona and Olympic Family Public Housing Development Bathroom Upgrades Project Phase II Construction Contract

Agenda	Title
<input type="checkbox"/>	3-D. Trash Removal Services Contract Amendment
<input type="checkbox"/>	4-D. Los Angeles County Development Authority Meeting Minutes for July 2022
<input type="checkbox"/>	1-P. Pacoima Headworks Natural Park Project
<input type="checkbox"/>	2-P. La Brea Tar Pits Master Plan Project
<input type="checkbox"/>	3-P. Regional Park and Open Space District Meeting Minutes for July 2022
<input type="checkbox"/>	CS-1. CONFERENCE WITH LABOR NEGOTIATORS
<input type="checkbox"/>	Public Comment

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ESCRIBA EL MISMO CODIGO DE LA CAJA AZUL EN LA CAJA EN BLANCO. DESPUES SELECCIONE "NEXT" (SIGUIENTE)



Clear

Next



VERIFICATION

DESPUES DE ESO, EL SITIO LE PEDIRA QUE CONFIRME LA INFORMACION. SI TODO ESTA BIEN,

POR FAVOR SELECCIONE "ACKNOWLEDGE" (CONSENTIMIENTO) PARA CONFIRMAR Y TERMINAR.


FINAL. MUCHAS GRACIAS POR PARTICIPAR.

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Uploaded attachments:

- Written Public Comment.pdf, Refers to Agenda Item 29.

Agenda Number	Position	Comments
29.	Favor	

 **Please review your submitted information.**
If all your entries are correct, please click on 'Acknowledge'. If you want to make any changes, please click on 'Go Back to Edit'.

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